Business Company: ABF, a.s.
Registered office: Beranových 667,
199 00 Prague 9 - Letňany, Czech Republic
Company ID: 63080575, VAT number: CZ63080575
Registered: at the ČC in Prague, section B, insert 3309
Bank connection: Česká spořitelna, a.s., account number: 10665962/0800
IBAN: CZ59 0800 0000 0000 1066 5962, SWIFT: GIBACZPXXXX
Tel.: +420 724 205 197, + 420 703 199 012
E-mail: veletrhkosmetiky@abf.cz, internet: www.veletrhkosmetiky.cz

Confirmation of Implementation of the Exposition

FOR BEAUTY
COSMETICS & HAIR & NAILS & FEET

PVA EXPO PRAGUE, 16-17 April 2027

Closing deadline for discount is 15 March 2027

5a

Exhibitor (Company name): _____

Exhibitor's confirmation:

We hereby confirm that the construction of our exposition will be implemented by:

Company name _____ Reg. No. _____

Registered office* - street _____ Tax ID. No. _____

Town _____ Postal Code _____ Country _____

Internet www. _____

Person responsible for the exposition implementation _____ Position _____

Tel./mobile _____ E-mail _____

We hereby authorise the above mentioned firm also for negotiations in the matter of the exposition construction and the layout of technical connections. At the same time we attach for approval the stand design (in the front view and ground plan) with the marking and positioning of the inlets of power supply, water and sewerage, of any dominant heights and eye-catchers, surface reinforcement, including the stand orientation within the framework of the ordered area.

Maximum height of the exposition, including dominants: _____ m

We furthermore confirm that the above mentioned firm

- **Has made itself familiar with acknowledges the Business and Technical Terms and Conditions for the Participation of Exhibitors in the Trade Fair.**
- **Is a holder of authorisation to carry out specialised work**
- **Assumes all responsibility for implementation of the exposition**
- **Confirms that all the materials used for the exposition construction feature a reduced flammability degree within the meaning of applicable standards and regulations, and that especially textiles have received fire-proofing treatment (impregnation).**

* For natural persons (individuals) please state the place of business.

_____
date, signature of exhibitor, stamp /representative of the exhibitor